



Congregation Zera Abraham

Volume XIV, No. 01

Shabbos Parshas VaYeLech / Shuva • 6 Tishrei • September 15th

Yom Kippur • 10 Tishrei • September 19

This week's Erev is sponsored by Dr. Robert and Mrs. Esther Wershaw

I'n Oscher ben Chaim HaLevi and Masha Leah bas Chaim a"h.

** Please remember to repeat Krias Shema.**

Friday Night Minyan

This Week: Parshas VaYeLech / Shabbos Shuva, September 15th
Candlelighting (Earliest, 18 minutes): **5:53, 6:52**
Mincha: 6:57

Next Week: Parshas Ha'azinu, September 22nd
Candlelighting (Earliest, 18 minutes): **5:43, 6:41**
Mincha: 6:46

Now One Minyan for Mincha and Two Minyanim for Maariv

Mincha.....6:50
1st Maariv..... @ 7:15
2nd Maariv.....8:30

Membership Drive

Your membership letter should have arrived in your mailbox. If you have not received one please contact any board member. If you currently pay on auto pay or credit card we will continue to bill you at your current rate unless you inform us otherwise (to increase it!). This year we will be making special effort to increase our membership income. Please feel free to discuss this with any board member, as if you don't find us, we will be finding you.

Thank you - Peroches

We express heartfelt thanks to R' Yanky and Mrs. Celia Feder for their generous gift of a new Yomim Noraim Peroches. This gift was dedicated I'n his parents, Mr. and Mrs. Manny and Molly Feder, R' Menachem Mendel ben R' Yisroel Elozer a"h and Malka Rivka bas R' Yaakov.

Seforim Library Expansion

We express heartfelt thanks to our good friends, Dr. Philip and Mrs. Leah Mehler for their very generous donation to completely cover a large shipment of all new seforim. Their gift has been made I'n their parents, Irving & Bernice Mehler, יצחק מאיר בן אליהו ע"ה וברייני בת אברהם ע"ה, and Gedalja & Miriam Zupnik, גדליה בן אברהם מנחם הכהן ע"ה ומרים בת ישראל ע"ה. May the learning in these seforim serve as z'chus for Dr. and Mrs. Mehler and family and bring an Aliyas Neshoma for their parents a"h.

Shabbos Shuva Drashos

The Rov will deliver the drasha for women at 4:40, and the drasha for men at 5:35.

Kinyan Masechta Time Change

The Shiur now begins after the 1st Maariv and continues till 8:30.

Aniyei Ircha Appeal

Thank you for your generous pledge toward the Aniyei Ircha Fund appeal. Monies may be given to Rabbi Rosskamm, R' Boruch Baxman or to the Rov.

GREAT NEWS! Night Seder

The Night Seder for Bochorim has begun with an excellent start. For 7th and 8th Grade Bochorim, every night from 7:45 to 8:30. There is a separate nightly shiur for each grade. On some nights there are special activities, on Thursday night - Chulent. For

more information, please speak with Rabbi Polter at 303-359-4839 or Rabbi Chaim Abrams 303-667-9565.

Continuing this week: Erev Shabbos Shir HaShirim for Bochorim and Men

Starting this Erev Shabbos, Parshas Netzavim, come to the Shul for the recitation of Shir HaShirim led by Rabbi Yonasson Cohen. Start off your Shabbos with inspired expression of the closeness and love of Hashem Yisborach and Klal Yisroel. Each bochur that attends will receive a treat. For more information, please speak with Rabbi Cohen at 720-272-6490.

Merkaz Torah V'Chesed Annual Community Wide Teshuva Drasha

Merkaz Torah presents its Annual Teshuva Drasha – "Defining Our Life's Mission through Torah" featuring, world renowned speaker, Rabbi Steven Weil on Sunday, September 16th at 7:30 PM, at the BMH-BJ 560 South Monaco Pkwy. Please see flyer for admittance fees. RSVP by Sept. 14th at info@merkaztorah.org, or www.merkaztorah.org/td18/.

Meoros Hagedolim Program

Yaasher Koach to all those who have made this year's Meoros HaGedolim season a spectacular success. Rabbi Eli Krausz (The Chofetz Chaim), Dovid Rosskamm (HaRav Moshe Feinstein), Rabbi Chaim Sher (HaRav Moshe Aharon Stern and HaRav Elya Lopian), Rabbi Raphael Schnall (The Steipler Gaon and Harav Shmuel Birnbaun), Rabbi Aharon Boruch Kagan (HaRav Shmuel Eherenfeld, Matesdorfer Rav), Rabbi Binyomin Seligman (Harav Elazar Menachem Man Shach and HaRav Yonason Eibeshutz), R' Yisroel Yanez (HaRav Nosson Tzvi Finkel, Mirrer Rosh HaYeshiva and HaRav Avrohom

Pam), Rabbi Daniel Krausz (HaRav Nosson Tzvi Finkel, Alter of Slobodka), Mendel Herskowitz (HaRav Elchonon Wasserman), Rabbi Yehoshua Hoffman (The Vilna Gaon), Rabbi Moshe Chaim Chill (HaRav Yaakov Galinsky), Rabbi Dovid Sebbag (HaRav Nissim Rebibo and Rabbi Zecharia Gelley), R' Nathan Witzum (HaRav Moshe Twerski), Yossi Isaacson (HaRav Shmuel Kamenetzky), Aharon Pomerantz (HaRav Sholom Kamenetsky), Rabbi Yitzzy Melamed (The Taz).

Look for our annual commemorative Succos poster of the Gedolim presented this year. V'Chol Zechusum Yagen Aleinu.

Gut Yahr from Kollel Aish Tamid

The Rosh Kollel, Menahel, Bais Medrash heads, and members of Aish Tamid Kollel Network of Neve Yaakov wish to extend their warmest wishes for a k'siva v'chasim tova to the Rov and all the members of the community. May the Ribono Shel Olam grant you and all of Klal Yisrael a year of yeshuos and besuros tovos. May we be zocheh to meet speedily in Yerushalayim with the bias goel tzedek.

Second Weekday Shachris

There will be a second minyan for Shachris beginning Wednesday, Motzoai Yom Kippur through Rosh Chodesh Cheshvan. On Thursday morning, Motzoai Yom Kippur the minyan will begin 5

Night Seder for 7th and 8th Grade Bochorim

Every Night from 7:45 to
8:30

- Separate Nightly Shiur for Each Grade
- Activities
- Thursday Night Chulent
- and more...

For more information, please speak with
Rabbi Polter at 303-359-4839
or Rabbi Chaim Abrams 303-667-9565.

minutes early at 7:55 a.m. All other days the 2nd Shachris begins at 8:00.

Hillel Academy Esrog and Lulav Sale

Pick up times for Esrog and Lulav at Hillel Academy will be Motzei Yom Kippur, Wednesday night, September 19 from 10: 30 pm to 12:30 am, Thursday from 8:30 am to 5 pm and Friday, Oct. 14th from 8:30 am to 12:30 pm. If any supply is left, Sunday 8:30 to 12:30. The Rov will be at the school on Motzoai Yom Kippur to inspect and answer your shailos on your arba minim.

Chol HaMoed Breakfast & Learn Seder and Shiur!

For All Men and Bochorim. Each day of Chol HaMoed, Wednesday, Thursday and Friday following the 8:00 Shachris, come enjoy a delicious breakfast in the Shul succah, followed by a Seder and a Shiur. Feel the power of Chol HaMoed by infusing it with a strong seder first thing in the morning! Seder 10:00-10:45. Shiur 10:45. Shiurim topics, presenters and Marei Mekomos will be posted.

Shul Simchas Bais Hasho'eva Thursday Night/Likras Shabbos Siyum

Details to follow.

Hoshana Raba Night Mishmar and Mishna "תקרא את התורה הזאת"

Now in its the 6th year! Join together in the Shul for an all night learning Mishmar on Leil Hoshana Raba, Motzoai Shabbos Chol Hamoed. Starting at 11:00 pm. Excellent refreshments and soft drinks will be provided. For information and/or chavrusos, please speak with Rabbi Shlomo Kurtz. (With enough interest, the Mishmar will be followed by a Vasikin Minyan.)

Denver TAG (Technology Awareness Group)

B'ezras Hashem, the Denver TAG (Technology Awareness Group) office has been heavily used over since its opening three years ago. Clients include individuals, offices and organizations. Over one hundred fifty hours have been spent providing solutions for internet use on computers, laptops, phones, etc. TAG advises on computer choices, gaming devices, MP3s etc. The office installs and maintains filtering and monitoring software on your computer (usually remotely.) Please bear in mind that there is a great deal of knowledge and personalized settings for applications for technological solutions. A self installed filter should not be relied upon. All are encouraged to discuss their particular setup with Rabbi Berkowitz. Applications are for TAG services are available from Rabbi Berkowitz or the Rov or may be found in the Shul vestibule. This is a FREE service provided by the Shul.

Shatnez Checking

Due to the expected high volume as the Yomim Tovim approach, please make sure to have any garments which need to be checked for shatnez, dropped off at least a week and a half before they are needed. Any garments dropped off after that date, cannot be guaranteed to be ready before Yom Tov. Please plan accordingly. If you have questions, please call Rabbi Avrohom Berkowitz at 303.573.0602.

Yomim Noraim Davening

With the aim of enhancing the davening at the Shul during Rosh HaShanah and Yom Kippur, the following will be in place as last year.

Kiddush:

There will be a short 15-minute Kiddush each day of Rosh HaShanah before Tekias Shofar.

Attendance:

We greatly appreciate those who have expressed their intent to begin daavening in the Shul during Yomim Noraim. Your presence is extremely valued.

Aliyos Auction:

In order to help streamline the davening of Shachris and Mussaf, the auctioning of Aliyos for each day of Rosh HaShana will take place between Mincha and Maariv the previous evening.

May Hashem accept all our tefillos!

Attention Women and Girls

Please join us for the Nineteenth Annual Series of Shabbos M'Vorchim Diveri Torah. The first one will take place, I"H, Shabbos Bereishis, October 6, 2:45pm, at Zera Abraham. The speaker will be Mrs Rachel Goldbaum. K'Siva V'Chasima Tova to everyone.

Attention Bochorim! Erev Shabbos Likras Shabbos Learning Program

Starting after Succos, the nationally acclaimed program, Kinyan Shabbos, will be starting once again. With this phenomenal program for boys in grades 6-8, through illustrated seforim which will be yours to keep, nosh, prizes and weekly raffles, you will gain an excellent and enjoyable understanding of Hilchos Shabbos. The program is run by Rabbi Avrohom Berkowitz and will take place each Erev Shabbos from Succos through Shavuot for 1/2 hour before mincha/kabbalas Shabbos. Due to a very generous anonymous donation the entire program is free, including all

materials. For more information please speak to Rabbi Berkowitz or the Rov.

ספר מטעמי זרע אברהם Parsha Delight and

See the question below on the Parsha. Offer an acceptable answer to the Rov at the kiddush and receive a chocolate! Each week the answers for the previous week's Parsha Delight question will be printed in the newsletter. At the end of the year we will publish a compilation of the questions and answers. This program is for ages 5-105. Sponsored by East Side Kosher Deli.

Kashrus Alerts

The Star-K has issued an alert for a number of Recalled Nori Brands as of September 5, 2018. The lot numbers are usually inkjetted on the bag or package.

Sweet City – Star-K symbol. Two recalled lots: 09250 and 131820.

China Mehadrin – CRC (Hisachdus) symbol. One recalled lot: 3200/02426 1803 3242618043 2018 5A3B3

Sushi Metzuyan – Star-K symbol. One recalled lot: 121919

Huaxin Seaweed – All bear an unauthorized Kof-K symbol. Should be considered not kosher.

Ushia Sushi – All bear an unauthorized Star-K symbol. Should be considered not kosher.

Sushi Maven – Volover symbol.

מטעמי פרשה פרשת וילך Parsha Delight Question
 "עד תמם", Moshe spoke the words of this song into the ears of the entire congregation of Yisrael, "until their conclusion" (31:30). What does the phrase עד תמם, until their conclusion, teach us?



בס"ד
 שיר השירים. רבי נתן אומר מלאכי השרת אמרו אותה, שנאמר שיר השירים, המשוררים [כלומר המלאכים] לפני הקב"ה מלך מלכי המלכים ואומרים קדוש קדוש קדוש. רבן גמליאל אומר הקב"ה אמרה שנאמר שיר השירים, השיר הנבחר מכל השירים ואמרו האבות והצדיקים והנביאים ומלאכי השרת, מי אמרה, מי שהשלום שלו.

Shir HaShirim. Rabi Nosson states - The serving angels sing this song, as it states - the Song "of the Singers", those angels that sing before Hashem "Holy, Holy, Holy..." they sing this song of Shir HaShirim. Rabi Gamiel states, Hashem himself sings this song - this most choice song which is sung by the forefathers, the righteous, the prophets and the serving angels - who sings it? He, that to Him is peace.

Men and Bochorim - Let us join for an uplifting start of Shabbos, each week (starting ערב שבת נביאים) 15 minutes before Mincha with Shir HaShirim, read in unison and with the trop.

Each Bochor will receive a raffle ticket for each week that he attends toward a set of Artscoil Machzorim to be held on Chanukah.

For more information, inquire with R' Yonason Cohen 720-272-6490

ALL lots recalled EXCEPT two:

Best by Date: 09/30/2019 may be used, Best by Date: 01/10/2019 may be used.

Any brand/lot that is NOT part of this recall is permitted at the current time. NOTE: All nori must bear a kosher symbol. Nori without a kosher symbol has a concern of being processed on non-Kosher equipment and may not be used (even with checking for insects).

Newsletter E-mail List and Contact Information

Please e-mail all contributions, mazel tovs, sponsorships, etc. to zera.abraham@gmail.com no later than Wednesday evening. E-mail ensures that nothing will be left out or misspelled. All entries will run for one week unless otherwise specified. The Shul reserves the right to omit or amend any submissions. To be added to the e-mail distribution list, please send an e-mail requesting to be included.

QUESTIONS AND ANSWERS FROM HARAV AVIGDOR MILLER ZATZA" L

Q: Every year, before Rosh Hashana comes along, I make kabolos about improving myself in various areas of my service of Hashem. But here I am, the same schlepper I've always been.

A: Let me tell you something. You're not the same. Don't think you're the same. You're getting worse! As time goes on עבר אדם עבירה ושובה בה נעשית לו כדוחר - "One who does a sin, and then repeats it again and again, it becomes permissible in his eyes" (Yoma 87a). So if you're not improving, you're getting worse.

When you make a kabalah bli neder you have to have something specific; at least one specific thing that you're going to work on changing. תפסת מרובה לא תפסת - If you try to grab too much at one time, you're going to grab nothing at all. It's all going to fall out of your hand. To say in general, "I'm going to be good this year," is better than nothing, but not much better.

You have to specify something clearcut. Say, "This year, no matter how mean my wife is to me, and how much she'll bother me and criticize me and nag me, I won't say anything impolite to her. I'll keep my mouth closed." That's already something specific, something you can grab on to. תפסת מועט תפסת. It's something limited, something that you can grab onto.

And actually, even though it's something specific, it's not so small in Hashem's eyes. The possuk says תולה ארץ על בלימה - "The world hangs on nothing" (Iyov 26:7). And Chazal tell us that it means the following: אין העולם מתקיים אלה בשביל מי שביל מן שבעת מריבה: - "The world exists only on account of the person who keeps his mouth closed at a time of provocation" (Chulin 89a). The zchus, the merit, of keeping your mouth closed when people are insulting you is a very big zchus. So start with your wife. You can start with somebody else as well. Let's say you have an employer who insults you, keep quiet. You want to keep your job don't you? So keep your mouth closed. Make

a kabalah, "I'm going to keep quiet. I won't answer back." It's a tremendous thing to do that.

So you have to pinpoint it, something clearcut. And then you'll be able to carry it out. Don't talk in general. General means nothing at all.

Let's say you want to daven with kavana. You can't just say, "This year, I'm going to daven with kavana." It's too much to grab onto at once. Make up your mind that you're going to fight to get that first bracha. Every word in מן אברהם - that first bracha you're going to get down clearly. And don't let go of it. Hold on to it. תפסת מועט תפסת. Take a little bit at a time and hold on to it. תפסת, means that you're holding on to it. Hold on to that little bit very tightly.

Let's say you made a kabalah to learn Torah. So don't say, "I'm going to start learning more seriously this year." It's too big, too vague. Do it like this: "Bli neder, I'm going to learn fifteen minutes every day no matter what." And then, do it. Learn every night, fifteen minutes; it's better than nothing. At home, fifteen minutes. No matter what! Take out a sefer and learn for fifteen minutes. You want to learn an hour, very good, I'm not stopping you. But every night, learn fifteen minutes. Or go to a shiur every night. That's even better. Every night no matter what. That's a kabalah that's a ממש בן ממש, it's clear-cut, it's something you can sink your teeth into.

Now even though sometimes there's so many more things that you should be doing as well, that you're not doing, but at least there's one thing you are doing. And Hashem sees that you're headed in the right direction. And if you're headed in the right direction then רבא ליטהר - If you're trying to get better, He'll help you go further and further" (Menachos 29b). But you have to at least do one thing! And then you'll get siyayta dishmaya to do more and more. TAPE E-157 (September 1998)

Reprinted from Intermountain Jewish News - L'Chaim-To Life Magazine - September 7, 2018 –
Remembering Fruma Levin: Losses Did Not Define Her Life
By Boruch Levin

As I stand here only days before my dear mother's first yahrzeit, I am reminded of a reflection and a difficulty that resurfaces time and again. I could not as a youngster and still cannot as an adult wrap my mind around the tremendous differences between my mother and me. I know what I thank G-d had at 16 and I know that she lost almost everything at that age. Her power of belief in G-d and great strength of character allowed her to endure the overwhelming challenges in her life.

As a young woman during the Holocaust she hid with her family in forests and farm houses of sympathetic Poles. There was a nine-month period that she hid in a hole in the ground only to come out on moonless quiet nights. She heard the boots and the dogs of Nazis when she was in basements and open fields desperately holding her breath, but her heart couldn't be stilled.

She would find out later that one Polish family was executed a day after she and her family left their farm house because of a rumor that they harbored Jews. And the worst was when her father took her to find water and they separated from the rest of the family, then returned only to find that her beloved mother and only sister, who was 11 years old, had been murdered. How can one go on? The word "loss" is pitifully inadequate to describe the utter devastation of her life because of the war.

Loss would come again in the form of a sick husband for 10 years, a sick beloved son for 11 years and the early demise of a sweet, sweet grandson. My mother cried plenty but davened to the Alm-ghty as a true daughter of Israel throughout these unbearable challenges. She saw the remarkable strength of her father, the only grandparent I knew, who at that tragedy covered over his wife and daughter with his bare hands, using dirt from the blood drenched soil of Poland. He allowed himself to cry only at night, away, or so he thought, from his precious daughter, my outstanding mother.

It was a lesson she never forgot, and indeed she didn't share her experiences and emotions with us only until her later years, knowing full well that uncontrolled sadness would lead to a depression that few would be able to subdue. Fifty years later she told me that she could understand those who didn't remain believ-

ers, but she chose to believe that each bullet had its address and G-d in His mercy saved her, sometimes in the form of wind that blew her scent away from ferocious German dogs. She always felt that G-d continued to watch over her. This is summed up with 12 Hebrew words on her elegantly worded monument.

"An abundance of belief and trust she had for the times of sorrow with the sacrifice of her mother and sister before her eyes and the loss of her precious son."

How obvious that even during G-d's wrath His great compassion was evident to her not only in sparing her but allowing her to thrive throughout her life as a magnificently productive, respected and cheerful daughter, wife, mother and friend, even while she carried such a dark past.

It's not only this strength that's beyond my comprehension but all the positives of her life. The beautiful and unassuming way she did so much kindness. The mothering of girls from the Beth Jacob school that she undertook when her four sons left home. Girls who would call her even years after their marriage. The generous hospitality to so many.

Once, when she stayed in the hospital with her father on his last Shabbos on earth, she first prepared the meals for her guests and had my youngest brother stay home with them.

Her dedication to the welfare of the most important institutions of Denver, Hillel Academy, Yeshiva Toras Chaim, Beth Jacob, the Shul and the Mikveh was exceptional. She could be counted on for any of their affairs and functions. Only one thing she would desire — no fanfare!

She sponsored a young woman from Morocco whom she helped develop into a fine person and eventually walked her down to her chuppah. She would send her and her children money and clothing for decades after they moved to Israel. Again, only one request — no fanfare.

The purity of her heart attracted so many to her. Women would want to sit next to her in shul realizing her devotion and extraordinary prayers. She was among the first to arrive and even after she moved to Cleveland its ice and snow would not deter her.

Her Psalms and prayer book at home were full of names and notes that were always used; only rubber bands would be able to keep the wrinkled, tear-soaked pages intact.

She had a deep-seated, long-term relationship with the Alm-ghty. Once a grandchild asked her if she was lonely living for 15 years by herself in her home in Cleveland after her husband died. Her response was very matter of fact, "What do you mean alone, G-d is with me?"

My mother was almost paranoid about one thing —someone else's feelings.

She was careful with her speech not to offend anyone and showed special respect to the mailman, cleaning lady and young children. Her extreme sensitivity for others revealed the exquisite heart she developed. Her business dealings were beyond reproach, and she even looked to make peace with those who were not ethical with her. This too was summarized on her monument in 10 Hebrew words:

"The integrity of her ways and her meticulous honesty were her glory. And she adhered carefully to the honor of everyone."

I am truly fortunate and I'm so appreciative to G-d for my mother. She was so supportive of me and my brothers. She seemed to live only for her husband and father and us. She was selfless throughout her life; there was no ego. Her incredible self-sacrifice, allowing and supporting each of her four sons, whom she adored, to leave home and travel to yeshivas thousands of miles away was remarkable. never forget her tears, mixing with mine as I said goodbye when I was 13. Her respect for my father and her father was legendary — there was nothing she wouldn't do for them. In

my father's later years she would feed him three times a day when he couldn't do so himself. This would take hours daily, and when done she would still spoon feed him the hot tea that she knew he enjoyed.

Throughout my life I can testify that I never heard her complain or noticed any sense of bitterness. When my father died she made my brothers and I promise not to say anything during his eulogy about her sacrifices. She said, "I only did what spouses are expected to do."

My mother's first thought was what someone else needs, and in that spirit every envelope for tzedakah that came across her desk was opened and answered. Every drive to the shopping area was preceded by a call to women who had no transportation. Every Shabbos didn't begin before she delivered food to an elderly woman who was alone.

My mother was a queen without any fanfare, dignified, forever cheerful, adorned with humility. She never stopped growing spiritually. She went to virtually every Jewish education class available in Cleveland even at 90, feeling that she needed to make up for a missed childhood. She of course would drive others even on her last day.

I loved her to pieces and I'm overwhelmed by her loss.

May she fully enjoy reuniting with those she loved and cherished, and delight in the reward given to those most special souls.

"May she be bound up in the everlasting bond of life."

Rabbi Boruch Levin grew up in Denver.

Parshas VaYelach - Shabbos Davening and Learning

Candlelighting.....	6:52
Mincha/Kabalas Shabbos	6:57
Mishna Berura	Rav Steinberg 8:00 am
Shacharis	8:30
Sof Zman Krias Shema.....	9:10, 9:46
Sefer HaChinuch	R' Hillel Erlanger..... 4:05-4:35
Daf Yomi.....	R' Yoil Unger..... 4:35-5:35
Shabbos Shuva Drasha for Women...	Rav Steinberg 4:40
Shabbos Shuva Drasha for Men	Rav Steinberg 5:35
Mincha.....	6:25
Shkiah	7:08
Maariv	7:59
Tefilla Shiur.....	Rabbi Hoffman after maariv

Sunday

1 st Shachris.....	6:00
2 nd Shachris	7:30
Kinyan Masechta Chazara.....	9:00
Mincha/Maariv	6:50
2 nd Maariv	8:30

Monday

Shachris/Selichos (מידות ג'י)	5:35
Mincha/Maariv	6:50
Kinyan Masechta Kesubos	after 1 st Maariv
2 nd Maariv	8:30

Erev Yom Kippur, Tuesday

Shachris/Selichos	6:05 am
Mincha	4:00
Candlelighting.....	6:45
Tefillas Zakah	6:30
Fast Starts	7:03
Kol Nidrei.....	7:15

Yom Kippur, Wednesday

Shachris	8:00
Zman Krias Shema	9:13, 9:49
Yizkor	12:00
Mincha.....	TBD
Maariv	7:52
Fast Ends (50 Minutes).....	7:52

Thursday

Shachris	6:05, 7:55
Mincha/1 st Maariv	6:50
Kinyan Masechta Kesubos	after 1 st Maariv
2 nd Maariv	8:30

Friday

Shachris	6:20, 8:00
Candlelighting	6:40
Mincha	6:45

Parshas Ha'azinu - Shabbos Davening and Learning

Candlelighting	6:40
Mincha/Kabalas Shabbos	6:45
Mishna Berura	Rav Steinberg 8:00 am
Shacharis	8:30
Sof Zman Krias Shema	9:13, 9:49
Sefer HaChinuch	R' Hillel Erlanger..... 3:15-3:35
Daf Yomi.....	R' Yoil Unger 3:35-4:35
Gemara Shiur- Maseches Pesachim .	Rabbi Rosskamm 4:35-5:35
Gemarah Shiur-Maseches Shabbos ...	Rav Steinberg 5:15-6:15
Mincha	6:15
Shkiah	6:56
Maariv	7:46
Tefilla Shiur.....	Rabbi Hoffman after maariv

Weekday Davening (After Yom Kippur)

Shacharis Sunday.....	6:30, 8:00
..... Monday and Thursday	6:10, 8:00
..... Tues. Wed. and Friday	6:20, 8:00

Mincha Sunday-Thursday6:50 followed by shiur

Maariv Sunday-Thursday@ 7:15 and 8:30

Daf Yomi	R' Yoil Unger ...M-F at 5:20 am, Sun at 7:20 am
Kinyan Masechta Kesubos.....	Rav Steinberg M-Th... after 1 st Maariv
Kinyan Masechta Review.....	Rav Steinberg Sun..... 9:00 am
Chabura Shmiras Halashon	Rabbi M. Zussman ... M-Th..... after Maariv
Night Seder	Sun-Thurs 7:30 pm
Partners in Torah.....	Tues 7:30 pm