



Congregation Zera Abraham

Volume XVIV, No. 04

Shabbos Parshas Noach • 4 Cheshvon • October 13th

This week's Eruv is co-sponsored by Mr. and Mrs. Yechezkel and Adina Maravilla in honor and in appreciation of the community in which we were blessed to live for 14 years, and especially of the Bulow and Gallard families, all of whom are close friends and as our family.

This week's Eruv is co-sponsored by the members of the Denver Community Kollel in honor of Rabbi Mordechai Fleisher upon his recent Siyum Hashas.

** Please remember to repeat Krias Shema.**

Friday Night Minyan

This Week: Parshas Noach, October 13th
Candlelighting (18 minutes): **6:07**

Mincha: 6:12

Likras Shabbos: 5:42

Shir HaShirim 5:55

Next Week: Parshas Lech, October 20th
Candlelighting (18 minutes): **5:57**

Mincha: 6:02

Rov Out-of-Town

The Rov will be away this week from Monday evening through Friday morning. He will be reachable as usual at 303-476-3909 or RabbiTzviSteinberg@gmail.com.

Thank You!

A tremendous thank you to R' Baruch Baxman, R' Gershon Rudnick and R' Isaac Kravitz for once again cleaning all the shul tablecloths after the Yomim Yovim.

Attention Bochurim! Erev Shabbos Likras Shabbos Learning Program

The nationally acclaimed program, Kinyan Shabbos, has started once again. With this phenomenal program for boys in grades 6-8, through illustrated seforim which are yours to keep, and nosh, prizes and weekly raffles, you will gain an excellent and enjoyable understanding of Hilchos Shabbos. The program is run by Rabbi Avrohom Berkowitz and takes place each Erev Shabbos from



Succos through Shavuot for 1/2 hour before mincha/kabbalas Shabbos. Due to a very generous anonymous donation the entire program is free, including all materials. For more information please speak to Rabbi Berkowitz or the Rov.

Erev Shabbos Shir HaShirim for Bochurim and Men

Continuing this Erev Shabbos, come to the Shul for the recitation of Shir HaShirim led by Rabbi Yonason Cohen. Start off your Shabbos with inspired expression of the closeness and love of Hashem Yisborach and Klal Yisroel. Each bochur that attends will receive a treat. For more information, please speak with Rabbi Cohen at 720-272-6490.

Mincha Shabbos Afternoon

In response to your requests, Shabbos Mincha now takes place at least 35 minutes before Shkiya to enable all ample time to start

Shalosh Seudos before Shkiya.

MB Glassman Youth Shalosh Seudos

The M.B. Glassman Youth Shalosh Seudos continues. Thanks is expressed to all those who volunteered last year to supervise and have made this program possible. Please bear in mind that each father who has a boy who stays for Shalosh Seudos is asked to take a turn supervising. Many thanks are expressed to the M.B. Glassman Foundation and its officers for this wonderful program. This week TBA will supervise.

Any Question, on Any Subject!

You can watch halacha come to life from the source. Ask any question and at the Shul Shalosh Seudos watch how a psak is formed from the gemora to modern day shailos. Submit your questions to RabbiSteinberg@zeraabraham.com and come be part of the sugya as your question is answered and discussed by all.

Membership Drive

Your membership letter should have arrived in your mailbox. If you have not received one please contact any board member. If you currently pay on auto pay or credit card we will continue to bill you at your current rate unless you inform us otherwise (to increase it!). This year we will be making special effort to increase our membership income. Please feel free to discuss this with any board member, as if you don't find us, we will be finding you.

Night Seder

The Night Seder for Bochurim continues. For 7th and 8th Grade Bochurim, every night from 7:45 to 8:30. There is a separate nightly shiur for each grade. Special activities - **Thursday night Chulent and Swimming at the JCC. Shtender Building on Sunday October 21.** For more information, please speak with Rabbi Polter at 303-359-4839 or Rabbi Chaim Abrams 303-667-9565.

Rochel Imeinu Video

16th Annual Worldwide Event for the Yahrzeit of Rochel Imeinu. Video presentation: Bringing the Geula with The Power of Our Chessed. Motzoai Shabbos Parshas Lech, October 20th, 8:30 pm at Zera Abraham. Introduction by HaRav Shmuel Kamenetsky, with inspiration from Rabbi David Ashear, Rabbi Zecharia Wallerstein, Rabbi Pesach Krohn and Rebbetzin Tehila Jaeger. To benefit Aniyel

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Submit your questions to RabbiSteinberg@zeraabraham.com and come be part of the sugya as your question is discussed by all and answered.



Eretz Yisroel.

Challah Bake

Join fellow Jewish women of Colorado in an evening of Challah baking, fun and inspiration. 97 Countries, 1416 Cities, 1 Million People Worldwide, One Shabbos, One Challah Bake. Be A Part Of It! Please register to book your spot. Limited seating. <https://www.eventbrite.com/e/the-great-big-challah-bake-colorado-tickets-49311463916>

Parsha Delight and ספר

מטעמי זרע אברהם

See the question below on the Parsha. Offer an acceptable answer to the Rov at the kiddush and receive a chocolate! Each week the answers for the previous week's Parsha Delight question will be printed in the newsletter. At the end of the year we will publish a compilation of the questions and answers. This program is for ages 5-105. Sponsored by East Side Kosher Deli.

Kashrus Alerts

At the present time the following **Oreo Sandwich Cookies** do not contain dairy ingredients, though they are manufactured on dairy equipment: Original Oreo Sandwich Cookies, Oreo Double Stuf Sandwich Cookies, Oreo Original Mega Stuff Sandwich Cookie, Mini Original Oreo Sandwich Cookies, Chocolate Oreo Sandwich Cookies, Golden Oreo Sandwich Cookies, Triple Double Oreo Sandwich Cookies, Oreo Thins Sandwich Cookies.

The equipment is not necessarily cleaned before the production of these cookies, and there may be a small amount of dairy residue present. Nonetheless, the dairy component would be minimal, and from a Halachic perspective, the dairy residue is nullified (botel bishishim) and of no consequence. The bottom line of all this is that these cookies may be consumed after meat and poultry, but not simultaneously.

Please bear in mind that the manufacturer may choose in the future to reformulate these products and add dairy ingredients. Since these products already bear OUD symbols, formulation changes would not be reflected in the OUD logo. As such, we recommend that consumers check regularly with our office to confirm the status of these items.

Kettle Krinkle Cut Wasabi Ranch Potato Chips Snyder's Lance: The 5 oz.size Kettle Brand®, Krinkle Cut Wasabi Ranch Potato Chips has been incorrectly labeled with KOF-K PARVE symbol. The product contains Natural Flavors that contain MILK and should be treated as KOF-K DAIRY. Corrective actions are being taken.

Newsletter E-mail List and Contact Information

Please e-mail all contributions, mazel tovs, sponsorships, etc. to zera.abraham@gmail.com no later than Wednesday evening. E-mail ensures that nothing will be left out or misspelled. All entries will run for one week unless otherwise specified. The Shul reserves the right to omit or amend any submissions. To be added to the e-mail distribution list, please send an e-mail requesting to be included.

PLAYGROUND ALERT: Here is a photo of the trash that was left by our children on our playground on the last day of Yom Tov. You should see about 100 items including wrappers, lollypop sticks, cups and coffee stirrers. Please share ideas as to how to keep our playground clean at zera.abraham@gmail.com or share them with your own child. For those distributing candy, whether at a Shul program or as an individual, would you please simply state when giving out candy that it is given with the understanding that the wrapper/stick will be put in a trash bin.



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QUESTIONS AND ANSWERS FROM HARAV AVIGDOR MILLER ZATZA"l

Q: What's so special about Rosh Chodesh that we say Hallel and that it's called a מועד?

A: There are three elements that can be easily seen in every Rosh Chodesh. And if you ignore them or just think about them in a superficial manner, then you are wasting a valuable opportunity. And many people do waste this opportunity. Yes, many people. First of all, we must look back and thank Hashem for letting us live through the past month. Do you think that it's a small thing to live a whole month?! Many people haven't made it to this Rosh Chodesh. Boruch Hashem we're still around. Boruch Hashem! And that's why we say Hallel. Hallel is to thank Hashem for the past month.

Now, Rosh Chodesh is also a זמן כפרה לכל תולדות (Musaf Davening Rosh Chodesh). It's an opportunity for a כפרה, atonement, for the sins we did in the past month. Look back and remind yourself of the things you did wrong during the past month. Not only the things you did wrong but even more important - the good things that you didn't do. What a loss. What a loss! Look back and do teshuva. It's a זמן כפרה, a special opportunity for teshuva and atonement. And the third element is that

it's a יום תפילה for the upcoming month. A special day for davening. At minimum you must say יעלה ויבוא. The words of יעלה ויבוא are an important tefillah for the coming month. So these are the three elements. Again: One is to thank Hashem for the past month. And the second is to be מ-מפשש במעשיו to examine your deeds of the past month and do teshuva. That's זמן כפרה. And the third is to ask Hashem for help for the coming month. These are very important ideas. And that's why Rosh Chodesh is a

very important occasion.

You think that a month is a small thing in our lives?! If you look back and you see that you didn't accomplish anything in the past month then you should be worried. Yes, you should worry. And make up your mind that in the next month you're going to start doing all the good things that you hear here. At least that. Get busy doing all these good things next month. Make up your mind that a month shouldn't

be wasted.

A month is not a day. It's not a week. It's a whole month. That's a big slice of life! And therefore on Rosh Chodesh we have to thank Hashem for the past month, we have to do teshuva for the things we did wrong in the past month and we have to ask Hashem for His help for the upcoming month. TAPE # E-266 (February 2001)

Q: Why is it that the month of Cheshvan doesn't have any holidays in it or even any fast days?

A: And the answer is that Cheshvan comes right after the month of Tishrei. So we lost so much time on holidays, so much time from learning, that we need time to make it up. You know, if you learn every day with groups of bochurim in the yeshiva, your heart hurts. Now it's Rosh Hashana, now it's Yom Kippur, now it's Sukkos. Your heart hurts you - you're missing

Shabbos Davening and Learning

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| Likras Shabbos..... | 5:42 |
| Shir HaShirim..... | 5:55 |
| Candlelighting..... | 6:07 |
| Mincha..... | 6:12 |
| Mishna Berura Rav Steinberg..... | 8:00 |
| Shacharis..... | 8:30 |
| Sof Zman Krias Shema..... | 9:19, 9:55 |
| Bnos..... | 2:00 |
| Sefer HaChinuch R' Dovid Zussman..... | 3:20 |
| Daf Yomi R' Yoil Unger..... | 3:50 |
| Gemara Shiur- Maseches Pesachim..... Rabbi Rosskamm..... | 4:50 |
| Gemora Shiur- Sugyas Kiddush..... Rav Steinberg..... | 4:50 |
| Mincha..... | 5:50 |
| Shkiah..... | 6:23 |
| Maariv..... | 7:14 |

Weekday Davening

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|---|--------------------------------|
| Shacharis..... Sunday..... | 6:30, 8:00 |
| Monday and Thursday..... | 6:10 |
| Tues. Wed. and Friday..... | 6:20 |
| Mincha..... Sunday-Thursday ... | 6:25 followed by shiur |
| Maariv..... Sunday-Thursday ... | after Mincha and 8:30 |
| Daf Yomi.....R' Yoil Unger..... | M-F at 5:20 am, Sun at 7:20 am |
| Kinyan Masechta Kesubos... R' Seligman/R' Kagan.M-Th... | after 1st Maariv |
| Kinyan Masechta Review..... Rav Steinberg..... | Sun..... 9:00 am |
| Chabura Shmiras Halashon. Rabbi M. Zussman..... | M-Th..... after Maariv |
| Night Seder..... | Sun-Thurs..... 7:30 pm |

so much.

And if you're a business man you lose out a lot. If you work for a company your boss is getting sourer and sourer with you every day. He sees you're taking off for this yomtiv and this holiday. You need a lot of alibis to explain it.

So finally Cheshvan comes along and it's a solid month of achievement. You can work every day, you can learn every day. And that's a great blessing, a great opportunity for making progress. No yomim tovim, no fast days, there's a lot of time to achieve.

Parsha Delight Question מטעמי פרשה פרשת נח

פרק יא, (ד) ויאמרו הבה נבנה לנו "עיר ומגדל" וראשו בשמים. (ה) וירד ה' לראות את העיר ואת המגדל (ו) ויפץ ה' אתם משם על פני כל הארץ. In 11:4 And they said, Come let us build us a city, and a tower with its top in the heavens. 11:5 Hashem descended to look at the city and tower... 11:8 And Hashem dispersed them from there over the face of the whole earth, and they stopped building the city. Why is there mention of building the city. Is there something wrong with building the city? Wasn't the tower the problem. And when they stopped, why does the possuk only mention that they stopped building the city, and the tower is not mentioned at all?

Now if you have a better explanation; go ahead, why not? TAPE # 144 (October 1976)